To the New Applicant, those who have never received an

Ousley Scholarship:

2018-2019 Academic Year

Please read these instructions carefully.  **Each year applications are not considered because of a failure to include the necessary documentation listed below**. A complete application requires the following additional documents by the deadline:

* **FAFSA** in its entirety – which includes page 1 with your EFC (Estimated Family Contribution) and all the following pages. Do not send the application for the FAFSA to us.
* **Official High School Transcript** (Required of all new applicants even if you are in college. An Official Transcript is produced by your high school in a sealed envelope, signed by a school official and/or with a raised seal and not simply downloaded from your school’s website and printed by you)
* **Official College Transcript(s)** if you are already in college, (“Official Transcript” is produced by your school(s) of attendance in a sealed envelope, not simply downloaded from your school’s website and printed by you)
* **SAT and/ACT scores** (Obtained from the testing website)
* **Financial Aid Award Letter** if you have received it, if not, send it to us as soon as it is available

And as a final reminder, be sure **you** have **signed the student** **certification** and your **parents** have **signed the certification** that is on **page 3** of the application.

We look forward to considering your complete application for the Ousley Scholarship.

| Amy HERYFORD OUSLEY and JAMES HERYFORD OUSLEY EDUCATIONAL FUND SCHOLARShip Application FOR THE 2018-2019 ACADEMIC YEAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| *Use this form if you have never been awarded an Ousley Scholarship.* *Prior Ousley Scholarship recipients, please use the renewal form.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Applicant Information | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name: | | |  | | | | | | | | | | | | | | | Marital Status: | | |  | | | | | | # Dependents: | | |  | |
| Date of birth: | | | |  | | | | | | Last 4 Digits SSN: | | | |  | | | Phone: | |  | | | | Email: | |  | | | | | | |
| Address: | | |  | | | | | | | | | | | | City: | |  | | | | | | State: | |  | | | | Zip: |  | |
| I will / did graduate from | | | | | | | | |  | | | | | | | | High School (in Klamath County) on | | | | | | | |  | | | | | | |
| I plan to / am attending | | | | | | | | |  | | | | | | | | | | | | | | | College/University/Vocational School. | | | | | | | |
| It is located in: | | | | |  | | | | | | | I will be a: Fr / So / Jr / Sr or  Graduate Student | | | | | | | | | | I expect to graduate in 20 | | | | | | | | |  |
| Degree objective: | | | | | | |  | | | | | | | | | My intended vocation or profession is: | | | | | | | | |  | | | | | | |
| Present Employer | | | | | | |  | | | | | | | | | Position: | | | | | | | | |  | City: | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Family Information | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Please enter all that are applicable* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father’s / Step Father’s / Guardian’s Name: | | | | | | | | | | | | |  | | | | | | | | | | | | | | | Age: | |  | |
| Address: | | |  | | | | | | | | | | | | City: | |  | | | | | | State: | |  | | | Zip: | |  | |
| Phone: | |  | | | | | | | | Employer: | | |  | | | | | | | | | | Occupation: | | | |  | | | | |
| Mother’s / Step Mother’s / Guardian’s Name: | | | | | | | | | | | | |  | | | | | | | | | | | | | | | Age: | |  | |
| Address: | | |  | | | | | | | | | | | | City: | |  | | | | | | State: | |  | | | Zip: | |  | |
| Phone: | |  | | | | | | | | Employer: | | |  | | | | | | | | | | Occupation: | | | |  | | | | |
| Spouse’s Name: | | | | | |  | | | | | | | | | | | | | | | | | | | | | | Age: | |  | |
| Address: | | |  | | | | | | | | | | | | City: | |  | | | | | | State: | |  | | | Zip: | |  | |
| Phone: | |  | | | | | | | | Employer: | | |  | | | | | | | | | | Occupation: | | | |  | | | | |
| **DEPENDENTS OF YOUR PARENTS / STEP-PARENTS / GUARDIANS / OR SELF** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Names | | | | | | | | | | | | | | | Relationship | | | | | | | | Age | | % Dependency | | | Living at home? | | | |
|  | | | | | | | | | | | | | | |  | | | | | | | |  | |  | | |  | | | |
|  | | | | | | | | | | | | | | |  | | | | | | | |  | |  | | |  | | | |
|  | | | | | | | | | | | | | | |  | | | | | | | |  | |  | | |  | | | |
|  | | | | | | | | | | | | | | |  | | | | | | | |  | |  | | |  | | | |
|  | | | | | | | | | | | | | | |  | | | | | | | |  | |  | | |  | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| academic information | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *List all high schools and any colleges attended.* ***Important:*** *Attach* ***OFFICIAL*** *transcript from last high school attended AND* ***OFFICIAL*** *transcript from any college attended.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Schools Attended | | | | | | | | | | | | | | | Location (City, State) | | | | | | | | | | Dates Attended | | | | | | |
|  | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | |
|  | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | |
|  | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | |
|  | | | | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cumulative GPA |  | | | | | | | Class Ranking | | |  | | | | | | SAT or ACT Scores | | |  | | | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| List participation and leadership positions in clubs, sports, activities including out-of- school activities and any work experience whether paid or volunteer | | | | | | | | | | | | | |
| Name of Activity or Job | | Dates (From, To) | | | | Hours / Week | | | Responsibilities/Accomplishments | | | | |
|  | |  | | | |  | | |  | | | | |
|  | |  | | | |  | | |  | | | | |
|  | |  | | | |  | | |  | | | | |
|  | |  | | | |  | | |  | | | | |
|  | |  | | | |  | | |  | | | | |
|  | |  | | | |  | | |  | | | | |
|  | |  | | | |  | | |  | | | | |
|  | |  | | | |  | | |  | | | | |
|  | |  | | | |  | | |  | | | | |
|  | |  | | | |  | | |  | | | | |
| Write about your career or vocational plans.*Explain why you want to go to college. How and why did you decide upon this career choice? Minimum 250 words. Maximum 300 words.* | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| financial information | | | | | | | | | | | | | |
| *Attach a COMPLETE copy (all pages) of your FAFSA Student Aid Report (SAR)* | | | | | | | *Enter Expected Family Contribution (EFC) from (SAR)* | | | | *$* | | |
| Estimate of next year’s college expenses and resources | | | | | | | | | | | | | |
| Estimated budget from (Month/Year) | | | / | | | | | To (Month/Year) | | / | | | |
| EXPENSES | | | | | | | | RESOURCES | | | | | |
| Tuition | | | | | $ | | | Own savings | | | $ | | |
| Books & Supplies | | | | | $ | | | Summer earnings | | | $ | | |
| Room & Board | | | | | $ | | | Earnings during school year | | | $ | | |
| Other (specify): |  | | | | $ | | | Family Contribution | | | $ | | |
| Other (specify): |  | | | | $ | | | Scholarships/Grants (Itemize below) | | | $ | | |
| Other (specify): |  | | | | $ | | | Loans (Itemize below) | | | $ | | |
| TOTAL eXPENSES: | | | | | $ | | | TOTAL RESOURCES: | | | $ | | |
| *NOTE: Total expenses must equal total resources* | | | | | | | | | | | | | |
| Additional Budget Information | | | | | | | | | | | | | |
| *List here any scholarships, grants and loans from college resource estimate above.  Indicate type - whether Scholarship (S); Grant (G); or Loan (L)* | | | | | | | | | | | | | |
| Name or Source of Grant or Loan | | | | Type | | Amount | | Name or Source of Grant or Loan | | | | Type | Amount |
|  | | | |  | | $ | |  | | | |  | $ |
|  | | | |  | | $ | |  | | | |  | $ |
|  | | | |  | | $ | |  | | | |  | $ |
|  | | | |  | | $ | |  | | | |  | $ |
|  | | | |  | | $ | |  | | | |  | $ |

|  |  |  |  |
| --- | --- | --- | --- |
|  | | | |
| Additional information | | | |
| *Explain below any circumstances not covered by this questionnaire that you believe have some bearing on your application for this scholarship.* | | | |
|  | | | |
|  | | | |
|  | | | |
|  | | | |
|  | | | |
|  | | | |
| Signatures | | | |
| Student | | | |
| *Your signature is authorization for U.S. Trust, Bank of America Wealth Management, its vendors or the Ousley Scholarship Committee to provide and receive information from the Financial Aid Office of the educational institution you attend.* | | | |
| I certify the information provided on this application is true and correct to the best of my knowledge. I certify that I have attended high school in Klamath County for four years and that I will be a resident of Klamath County as of July 1st of the year of this application.  Other than minor traffic violations, I have (or have not) been convicted of a violation of the law.  *(If you have been convicted of a violation of the law, please describe the incident in the section “Additional Information” above.)* | | | |
| **Signature of applicant:** |  | Date |  |
| Parent / Guardian SIGNATURE REQUIRED-See Note Below | | | |
| I certify that I have been a resident of Klamath County during the four years the applicant attended high school in Klamath County. I certify that the information provided on this application is true and correct to the best of my knowledge. | | | |
| **Signature of parent / guardian**: |  | Date |  |
|  | | | |
| note TO STUDENT and family | | | |
| **Please note that a parent signature is required even if the student is 18 years of age or older unless the student is financially independent and no longer claimed as a dependent on the parent’s tax return. Information provided in this application will remain confidential with the Ousley Scholarship Committee and any necessary vendors. The Committee reserves the right to request further documentation of the above statements if necessary.** | | | |

|  |  |
| --- | --- |
| Submitting the application | |
| Check off (X) each item that is included in your packet. All items must be submitted for your application to be considered. The one exception is that if you have not yet received your Financial Aid Award Letter then you may mark “N/A” for “Not available” and submit that document separately, when it is received. | |
|  | **Official copy** of your High School Transcript **AND** an **Official copy** of any applicable college transcripts. Student generated, computer copies are **NOT** acceptable. |
|  | Copy of Your SAT or ACT scores. |
|  | **Complete Copy (all pages)** of Your FAFSA Student Aid Report (SAR) including Expected Family Contribution (EFC) |
|  | Copy of Your Financial Aid Award Letter from your chosen college or university or other institution. |
|  | *If not yet received, check here \_\_\_\_\_ and submit immediately upon receipt.* |
| Mail (do NOT email) your completed application and attachments to: | |
| Ousley Scholarship Committee  PO Box 446  Klamath Falls, OR 97601 | |
| PLEASE NOTE | |
| * INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED. * APPLICATION AND ATTACHMENTS MUST BE POSTMARKED BY **March 15, 2018**. * Award notifications will be made by May 31, 2018. | |
| *If you have questions, please email:* [*OusleyEdFund@aol.com*](mailto:OusleyEdFund@aol.com) Rev. January 9, 2018 | |